[illegible]

[illegible]

Started on 12-Jan-2012

SERIES #3

BIBLE CLASS # 115

2016 – 2018 (Oman)
Eddy Joel

The Book of 1 Corinthians

Focus	Disruptions		Debates		Doubts	
Divisions	Problems with Divisions	Problems with Immorality	Problems with Marriage	Problems with Food & Idols	Problems with Worship & Gifts	Problems with Doctrinal Error
	1 – 4	5 – 6	7 – 8	9 – 10	11 – 14	15 – 16
Topics	In the Body	In the Home			In the Church	
	Responding to Reports			Answering Questions		
Place	Written in Ephesus					
Time	About A.D. 56					
Author	The Apostle Paul					

SECTION TWO

PARTISAN STRIFE AND ITS CONSEQUENCES

[illegible] / [illegible]

1:10 to 4:21

1Co 1:12 [illegible]: [illegible], [illegible], [illegible], [illegible], [illegible].

1Co 1:13 [illegible]? This last group was using Christ as the name of a party within the church.

[illegible]? Next Paul addressed his own supporters. How foolish it was **to elevate him over Christ**.

[illegible]? His followers had not submitted to baptism in water to identify with Paul but with the Savior. That is, they should be **followers of none.**

This reference shows how highly Paul regarded water baptism. It is God’s specified way for the believer to identify publicly with his or her Lord.

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1Co 1:14 [illegible],
1Co 1:15 [illegible],
[illegible]; [illegible].
1Co 1:16 [illegible] [illegible]. [illegible]
[illegible].

Crispus was the ruler of the synagogue in which Paul preached when he first came to Corinth (Acts 18:8). Gaius may be the same person as Justus. This man was a Gentile convert who lived next door to the synagogue and opened his home to the church after the Christians could no longer meet in the synagogue (Acts 18:7).

([illegible]) Because it is said that Paul baptized the households of Stephanas, Lydia, and the jailer (Acts 16:15, 34), some **endeavor to prove that infant baptism was practiced**, on the ground that these families contained infants and that when Paul baptized the household he must have baptized the infants.

Nobleman "believed, and his whole house" (John 4:53);
that Crispus "believed in the Lord with all his house" (Acts 18:8);
that the jailer "rejoiced greatly, with all his house, having believed in God“ (Acts 16:34);
that Cornelius "feared God with all his house“ (Acts 10:2);
and that "the house of Stephanas. (“The family” in general; Luk 10:5; oorae?)

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1Co 1:17 [illegible]; [illegible]
[illegible];

By this he did not mean to deprecate baptism, or to say it was not important. An inspired man could not preach Christ without preaching baptism. Patient comes to Doctor for cure. Doctor can not sugar coat and send him to invest for the next visit !!

Usually Paul was accompanied by his companions in labor who baptized those who believed under his preaching; but he went into Corinth unaccompanied by any of them (Acts 17:14; 15; comp. 18:5), and "reasoned in the synagogue every sabbath, and persuaded Jews and Greeks" (Acts 18:4), and those persons most likely believed **before the arrival of Silas and Timothy**. So he baptized with his own hands those who believed, and after their arrival he baptized no more of them.

[illegible], [illegible].

To preach the gospel is to preach Christ as God's representative. Christ sent him to preach the gospel, not with the wisdom of learning, nor by the philosophy of human wisdom, nor with eloquent and persuasive speech, but with the simple facts of the gospel, so the Cross of Christ doesn’t go in vain for them.

1Co 1:18 [illegible],
[illegible].